

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 284**, STATE AGENCY WEB DESIGN GUIDELINES, by Representative J. Hawkins.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-2

5 HB0284.SC1.wpd 3/5/19 8:55 am bbean/BJB KPG/SJB

Bill Number

Action Class

Action Code